



JPS Educational Society

# JPS ACADEMY NISSING

Opposite Radha Soami Satsang Bhawan, Kaithal Road, Nissing (Karnal)



An English Medium Co-Education School, Affiliated to C.B.S.E., New Delhi (Upto Senior Secondary Level)

Website- [www.jpsacademynissing.com](http://www.jpsacademynissing.com) Email- [jpsacademynissing@gmail.com](mailto:jpsacademynissing@gmail.com) Contact - 8572834906

Affiliation No. 531543

School Code No. 41522

U-Disc No. 06060200328

04

Book No.....

## SCHOOL LEAVING CERTIFICATE

Sr. No. **280**

Admission No. **1748/23**

SRN. No. **2308954131**

- Name of Pupil ..... **Yashvardhan Rana** ..... Gender. **Male**
- (a) Fathers / Guardian's Name ..... **Mr. Vinodendra Rana**  
(b) Mother's Name ..... **Mrs. Nisha**
- Nationality..... **Indian** ..... 4. Religion & Caste ..... **Hindu & Gen.**
- Whether the candidate belongs to Scheduled Caste or Scheduled Tribe ..... **N.A.**
- Date of First admission in the school with class ..... **01/04/2023 & I**
- Date of birth (in Christian Era) according to the Admission Register  
(in figures) ..... **11/01/2017** ..... (in words) **Eleventh January Two Thousand Seventeen.**
- Class in which the pupil last studied (in figures) ..... **I** ..... (in words) **First**
- School / Board Annual examination last taken with result ..... **-**
- Whether failed, if so once / twice in the same class ..... **-**
- Subject Studied: 1. **English** ..... 2. **Hindi** ..... 3. **Mathematics**  
4. **E.V.S.** ..... 5. **Computer** ..... 6. **G.K / Drawing**
- Whether qualification for promotion to higher class **Left in the Mid Session**  
If so, to which class (in fig.) ..... **I** ..... (in words) **First**
- Month upto which the (pupil has paid) school dues paid ..... **April 2023**
- Any fee concession availed of: if so, the nature of such concession ..... **N.A.**
- Total No. of working days ..... **22** ..... 16. Total No. of working days present ..... **19**
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) ..... **N.A.**
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
- General conduct ..... **Good**
- Date of application for certificate ..... **14/08/2023**
- Date of issue of certificate ..... **16/08/2023**
- Reason for leaving the school ..... **Personal**
- Any other remarks ..... **Left in the Mid-Session to join a different school.**

Signature of  
Class Teacher

**Deepak Kumar**  
Checked by  
(State full name & designation)

Principal  
JPS Academy  
Nissing (KNL)  
Signature of  
Principal with Seal